The role of language maintenance among Catholics and Lutherans in Texas. Linguistic shifts among religious lines: Catholics and Lutherans in Texas.
German Immigration to Texas

2. German Immigration to Texas

The early years of German-speaking immigration are discussed in the early 1840s.

German Section 2 presents a summary of our findings.
4. **Linguistic and Cultural Influences on Children and Adolescents**

4.4. **Linguistic Influences on Texas Schools**

4.4.1. **German as a Fourth Language Among Catholics and Evangelicals**

4.4.2. **Methodology**

Within the next 20 years (2006), the growth of new German speakers will continue to exceed the growth of English-speaking populations. The number of new German speakers is expected to continue to grow, and the English-speaking population is expected to decline. This growth will be driven by the increased immigration of German-speaking populations into the state, as well as by the increased birth rate among German-speaking families. The growth of German-speaking populations is expected to continue to be significant, with the state of Texas expected to have the largest German-speaking population in the United States. This growth will be driven by the increased immigration of German-speaking populations into the state, as well as by the increased birth rate among German-speaking families. The growth of German-speaking populations is expected to continue to be significant, with the state of Texas expected to have the largest German-speaking population in the United States.
German and read the newspaper and English word-for-word function.

In the course of the earlier years in the context of the interview in Texas, I often accessed the articles to the original form of the interview's transcript.

The number of paragraphs from the Internet are not the same number of sentences.

English is their first language (Nochlin 2000, page 20).

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Hans C. Bras

Linguistic shifts along religious lines

Indicating the use of German in the public in churches in social and political affairs, an aspect is the role of the Protestant and Catholic Church in the community.

The Council of Defense in June 1918, in a special report to the governing of the Union, is a special request that the Ministry of Education in the Dutch East Indies, on the advice of such experts as the many native and foreign experts, also rely on the German

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Witahrain number of “ill German” and “more German” church services in Missouri. The period between the two world wars was characterized by a relative calm in which the German dialect was not as prominent as it had been in the past. German schools were still in operation, but the influence of the German language was waning.

I was born and raised in a German-speaking family. My parents spoke German at home and I attended school where German was the primary language. I was exposed to German literature, music, and art from a young age. My parents were both fluent in German and they encouraged me to learn the language. I remember my first encounter with the German language was when I was three years old. My parents gave me a German dictionary and I started learning the language.

The German language is rich and complex, with a unique grammar and vocabulary. It is a language that has been spoken for centuries and it has a rich history. I was always fascinated by the richness of the language and I enjoyed learning new words and phrases. I remember my first book in German was a fairy tale, and I was captivated by the stories.

As I grew older, I continued to study the German language. I took German classes in school and I also read German literature. I was always interested in the history of the German people and I enjoyed learning about their culture. I have traveled to Germany and I have visited many German-speaking countries. I have always been impressed by the beauty of the language and the richness of the culture.

I am proud to have learned the German language and I enjoy sharing it with others. I believe that learning a new language is a rewarding experience and it opens up new opportunities. I encourage others to learn a new language and to explore the richness of the German culture.
Figure 4 shows the percentage of speakers (total number: 25,418) who were Catholic.

The figure indicates that the percentage of speakers who were Catholic increased from 1960 to 2000. The peak was reached in 1980, with 32% of speakers being Catholic. The percentage then declined to 24% in 2000. The data is based on the 2000 U.S. Census and 1980 data from the U.S. Bureau of the Census.

Figure 5 shows a comparison of the number of regular German church services in Texas and Louisiana from 1990 to 2000. The number of services dropped from 2000 to 2001.

The data is from the Texas Legislature and the Louisiana Legislature.
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